

SUBJECT: DEFENDER CHALLENGE 2004, WEAPONS EVENTS SUPPORT

1. DEFENDER CHALLENGE 2004 (DC 04) IS SCHEDULED FOR 22-28 OCTOBER 2004. HQ AFSFC REQUIRES SF PERSONNEL FOR SUPPORT OF ALL WEAPONS EVENTS DURING DC 04.
2. REQUEST MAJCOMS PROVIDE TWO EACH/USAF AND 11TH WG PROVIDE ONE EACH SECURITY FORCES (AFSC 3P0X1B AND/OR 3P0XX WITH SEI 312), FOR HQ AFSFC FUNDED TDY IN SUPPORT OF WEAPONS COMPETITIONS DURING DC 04. SELECTION CRITERIA IS AS FOLLOWS:
 - A. MUST NOT HAVE SERVED AS MEMBER OF MAJCOM TEAM TRAINING CADRE.
 - B. MUST BE TASK CERTIFIED ON M4 AND M9.
 - C. DESIRABLE - TASK CERTIFIED ON M24, M203, M240B, AND M249.
 - D. MUST BE PHYSICALLY FIT (NO PROFILE LIMITATIONS).
 - E. MUST MEET PERSONAL APPEARANCE STANDARDS.
3. SUPPORT PERSONNEL MUST ARRIVE NLT 11 OCTOBER 2004 TO BEGIN DC 04 DUTIES ON 12 OCTOBER 2004. THEY WILL BE RELEASED FROM DUTY ON 28 OCTOBER 2004.
4. PROVIDE THE RANK/NAME, UNIT, DSN, AND E-MAIL ADDRESS OF SELECTED PERSONNEL TO HQ AFSFC/SFWT BY 01 AUGUST 2004. SEND NAMES VIA EMAIL TO: AFSFC.EXECUTIVECOUNCIL@LACKLAND.AF.MIL. HQ AFSFC WILL PROVIDE THE FUND CITE AND MORE DETAILED REPORTING INSTRUCTIONS AT THAT TIME. BILLETING ARRANGED BY AFSFC.
5. MY POC FOR THIS EFFORT IS HQ AFSFC AT DSN: 945-1584.

UNCLASSIFIED